



OLD CLEEVE PARISH COUNCIL NOTICE OF THE NEXT COUNCIL MEETING

Wednesday 18th February 2026

Members of Old Cleeve Parish Council, you are hereby summoned to a meeting to be held at 7.00pm on Monday 23 February 2026 at 7pm to transact the business on this agenda. If you are not able to attend, please advise the Clerk.

Jack Turner, Locum Parish Clerk | clerk@oldcleeveparishcouncil.gov.uk

AGENDA

1. To note apologies for absence and approve reason, where appropriate
2. Declarations of Interest/Dispensations in respect of matters on the agenda at this meeting
3. To sign as a correct record the minutes of the meeting held on 19 January 2026
4. **Public Participation:** To receive questions and comments from members of the public and to respond if appropriate or to direct the Clerk to respond in writing after the meeting.
5. **Somerset Councillor:** To note the report from Cllr Strom (Somerset Council)
6. **Planning:**
 - a. To **agree** a response to the following Planning Application(s)

Number	Location	Proposal
3/26/26/001	Rock Cottage, Torre to White Horse Pub, Old Cleeve, Watchet, TA23 0LA	Variation of Condition No. 02 (approved plans) of application 3/26/25/017 to provide a first floor within the rear and side extension with two dormers on the front elevation

7. **Finance**
 - a. Bank Reconciliation: to **receive** and **note** the bank reconciliation statement of 31 January 2026
 - b. To **receive** and **note** expenditure against budget for the year to date
 - c. To **resolve** to make the payments shown on the schedule.
 - d. To **agree** to appoint Richard Young to carry out an internal audit of the accounts for 2025/26.
 - e. To note the award of a grant from Sport England and the next steps in this process.

8. **Governance:**
 - a. to **consider** and **approve** the Risk Management Report 2025 – 2026
 - b. to **review** and **approve** the Asset Register

9. **Parish Plan:** to **review** progress and **agree** any actions(Cllr Dutton)

10. **Community Support:** to **receive** the report from Roadwater Youth Club and **agree** to make the payment due under the Service Level Agreement

11. **Highways:** To note the minutes from the LCN Highways sub-group.

12. **Watercourses:** to **agree** a response to Environment Agency Consultation on the Withdrawal of maintenance and request for supporting information

13. Washford Recreation Ground

- a. To confirm the existing dog control Public Spaces Protection Order remains relevant and to suggest any further potential areas for inclusion.
- b. To consider any information relating to CCTV for this area.



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14. Blue Anchor Seafront: to consider installing signs and agree any actions

15. Speed Indicator Device (SID):

- a. To receive any correspondence on the above matter.
- b. To consider any information relating to the SID.
- c. To agree purchase of post and have installed at Washford Train Station.
- d. To receive an update on the arrival of new SID ordered for this location.

16. Reports for information only – no decisions to be made

- a Clerk's Report
- b To note the date of the Annual Meeting of the Parishioners is to be held on Wednesday 13th May 2026 at 7pm at Washford Hall.
- c To consider the correspondence from a Parishioner with regards to damage of their property (Cllr Scofield to speak on this matter).

17. Items for future agendas:

- Recommendation on ecology survey provider for Puthills Copse– Environment Committee
- Tree Management Plan - Environment Committee

18. Exclusion of the Press and Public: To **resolve** that, under the provisions of the Public Bodies (Admissions to Meetings) Act 1960, the public and press be excluded from the remainder of the meeting due to the confidential nature of the employment matters to be discussed.

19. To **ratify** the decisions of the Personnel Committee regarding the interim appointment of a locum Clerk and the arrangements for the recruitment and appointment of a permanent Clerk, following the resignation of the current postholder.

20. To **consider** quotations for the installation of CCTV and **agree** any actions